

Reports of the Committees

<u>Preservation</u>

Historic Pre ervation
Fund for Historic Preservation

oral report oral report

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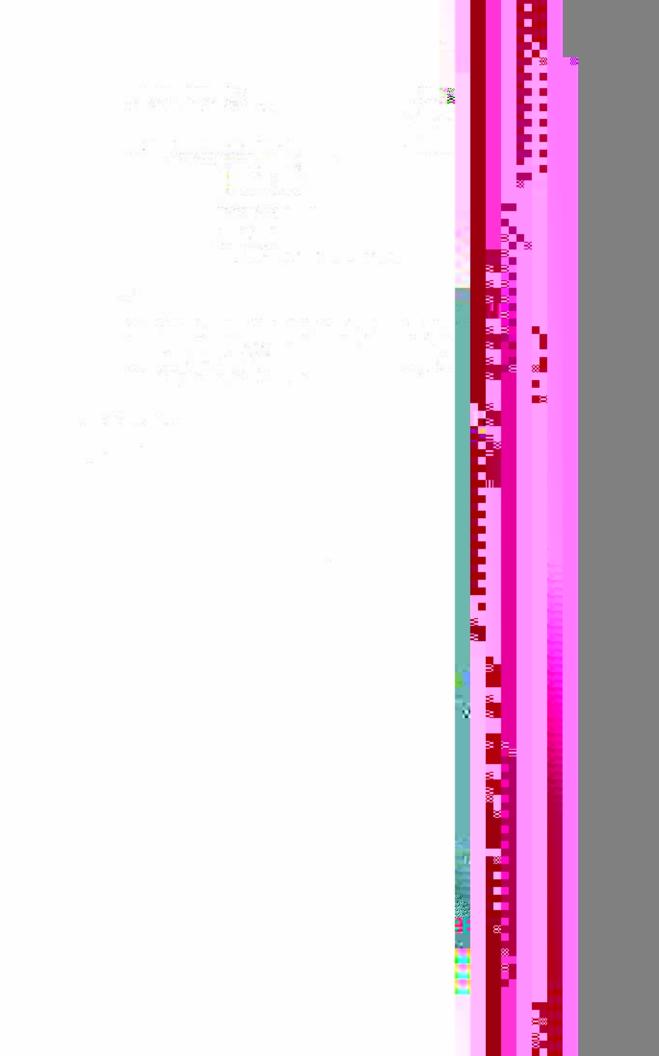
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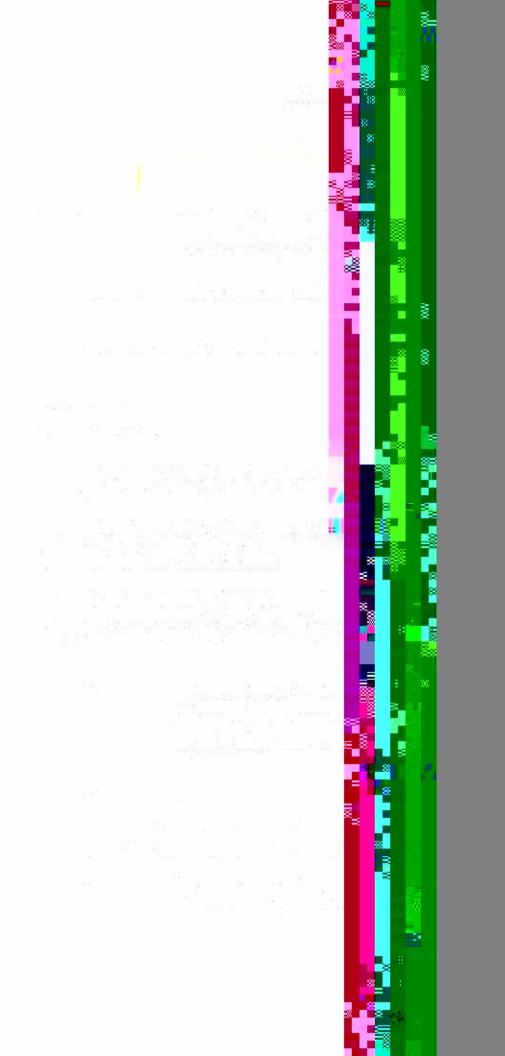
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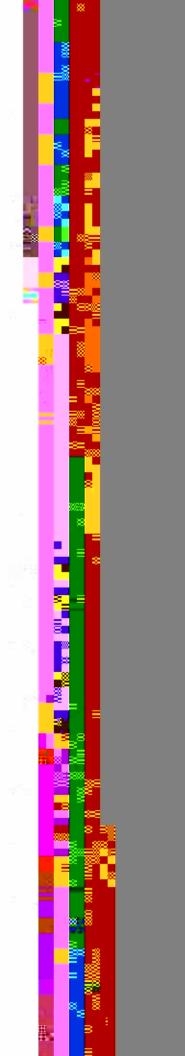
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written report



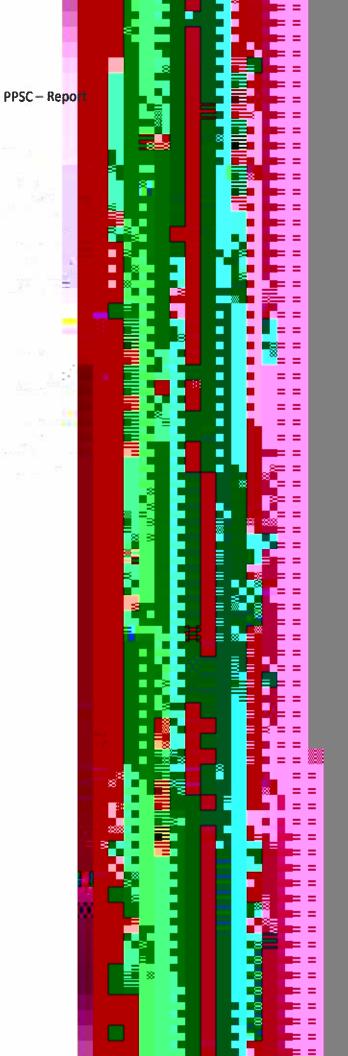




Attest:

Chris Hune, President

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The schedule for February is on the door behind the desk in the Visitor's Center. I will work on the one for March the week starting on February 14th so if you have any vacation plans for Feb or March, please let me know.

Finally, thank you so very much for your commitment to the VC. Again, my phone numbers are 614-205-3733 if you need to call me.



To: Members, Parks, Public Spaces, and Community Events Committee

From: Katharine Moore, Friends of Schiller Park

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Saturday June 25th + Sunday June 26th

Tour Program House C Darci Congrove Finance Strategy

Operations Ticket Sales

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Sponsorship Opportunities

Upcoming • Caretakers Awards will be postponed until further notice due to Covid. My goal is May for Preservation Month.

Rachel Lewellen

BOT Communication & Membership Engagement Report

February 2022